



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 8053

SERIAL NUMBER 10/676,406	FILING DATE 10/01/2003  RULE	CLASS 264	GROUP ART UNIT 1711	ATTORNEY DOCKET NO. 19585-0017
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

## APPLICANTS

Jhunu Chatterjee, Tallahassee, FL;

Yousef Haik, Tallahassee, FL;

Ching-Jen Chen, Tallahassee, FL;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/415,493 10/02/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 12/23/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> met after Allowance Examiner's Signature <u>SEA</u> Initials	STATE OR COUNTRY FL	SHEETS DRAWING 2	TOTAL CLAIMS 36	INDEPENDENT CLAIMS 4
--	---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

29052

SUTHERLAND ASBILL &amp; BRENNAN LLP

999 PEACHTREE STREET, N.E.

ATLANTA, GA

30309

## TITLE

Microencapsulation of magentic material using heat stabilization

FILING FEE  RECEIVED 572	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---